



BORDER CITY BASSMASTERS 2025 CLUB MEMBERSHIP FORM



B.A.S.S. MEMBER NUMBER: _____ *

BOATER **CO-ANGLER** **AFFILIATE¹** **KAYAKER** **HIGH SCHOOL** **JUNIOR**

FULL NAME: _____

ADDRESS: _____

CITY: _____ **P/C:** _____

PHONE: (____) _____ **(H)** (____) _____ **(C)**

EMAIL: _____

EMERGENCY CONTACT INFORMATION (MUST be the Parent/Legal Guardian for High School/Junior Members)

FULL NAME: _____

PHONE: (____) _____ **(H)** (____) _____ **(C)**

CLUB EXECUTIVE ONLY

New Member Renewal Affiliate¹

2025 CLUB MEMBERSHIP IN THE AMOUNT* OF: **\$100.00** OR ¹**(\$40.00)**

WAS RECEIVED BY _____ DATE: dd/mm/yyyy

IN THE FORM OF: **CASH** **CHEQUE** **E-TRANSFER**

*MEMBERSHIP NOT OFFICIAL UNTIL CLUB EXECUTIVE RECEIVES B.A.S.S. MEMBER NUMBER AND ANNUAL DUES